



OFFICE OF THE  
CHIEF EXECUTIVE OFFICER  
DISTRICT EDUCATION AUTHORITY  
MULTAN

No. 1104 /G B. Dated 16 / 12 / 2022

To


- 1- The District Education Officer (SE), Multan.
- 2- The District Education Officer (EE-M), Multan.
- 3- The District Education Officer (EE-W), Multan.

Subject: TRAINING PROGRAM OF TRAINERS "TOT" FOR 7<sup>th</sup> CENSUS 2022

Please find enclosed herewith copy of letter No. 6332/AC/Census (S) dated 13-12-2022 received from Assistant Commissioner / Census District Officer (Saddar), Multan on the subject cited above.

Under above reference, you are directed to go through and circulate copy of the above letter to all the Heads of schools under your wing regarding Training program of trainers "TOT" and take necessary action as per directions under intimation to this office.

Moreover, you are direct to ensure the attendance of concerned officers / teaching staff in the above training according to training schedule being held w.e.f 19-12-2022 to 23-12-2022 at Muhammad Nawaz Sharif University of Agriculture Multan under intimation to this office.

  
Chief Executive Officer  
District Education Authority  
Multan

CC

- 1- The Assistant Commissioner / Census District Officer (Sadder), Multan.
- 2- The Chief Statistical Officer, Pakistan Bureau of Statistics R/O, Multan.
- 3- All the Heads of concerned schools for same action as above.



OFFICE OF THE  
ASSISTANT COMMISSIONER  
(SADDAR) MULTAN

Ph. 061-9200784  
No. 6332/AC/Census(5)

Dated: 13 December 2022.

Email: ac.saddarmultan@gmail.com

The CEO,  
District Education Authorities  
Multan

**Subject: TRAINING PROGRAM OF TRAINERS "TOT" FOR 7<sup>TH</sup> CENSUS 2022**

Reference to this office letter No.3539/AC/Census(S) dated 25 June 2022 and Pakistan Bureau of Statistics Multan letter No.PBS.26.11.Census(01)2022-247 dated 13 December 2022 (Copy attached).

It is intimated that training program of "Training of Trainers" (ToT) at divisional level for 7<sup>th</sup> Population and Housing Census 2022 is being held w.e.f 19/12/2022 to 23/12/2022 at Muhammad Nawaz Sharif University of Agriculture Multan.

It is therefore, requested to direct concerned officers to relieve training participants (Trainees) according to training schedule.

The detail is as under: -

Ser	Name, Designation & Address	Department	Cell Number
1.	Ahmed Farooq SSS GHSS Kot Mela Ram	Education	0301-6532309
2.	Muddassar Nazir SST (Computer Science) GHS Mukhdum Rasheed	Education	0302-9631001
3.	Qamar Iqbal SS GHSS Budhla Sanat	Education	0300-3239399
4.	Muhammad Shams Ur Rehman SS GHSS 18-MR	Education	0321-6361857
5.	Malik Muhammad Saad Asif SST (Computer Science) GHS Mardan Pur	Education	0306-7366490
6.	Muhammad Farhan SST (Computer Science) GHS Mukhdum Rasheed	Education	0333-7647716
7.	Allah Rakha SST (Computer Science) GHSS 18-MR	Education	0300-6356098
8.	Ahmed Shafique SSE GPHS Nawan Sher Multan	Education	0341-4889181

CEO (DEA), Multan  
AD Admin  
AD C. MF  
CC:-  
1. The Chief Statistical Officer, Pakistan Bureau of Statistics R/O Multan.  
2. Office Copy  
0283  
15/12/22

1428  
16-12-22

ASSISTANT COMMISSIONER/  
CENSUS DISTRICT OFFICER  
(SADDAR) MULTAN.



Government of Pakistan  
Ministry of Planning Development & Special Initiatives  
Pakistan Bureau of Statistics  
Islamabad



Tel:061-9330555

Fax:

NO..PBS.26.II.CENSUS(01)/2022-247 Dated: 13-12-2022

Subject: **TRAINING OF TRAINERS (ToT) FOR 7<sup>th</sup> POPULATION AND HOUSING CENSUS, THE DIGITAL CENSUS, 19<sup>th</sup> December to 23<sup>rd</sup> December, 2022**

It is to inform that Pakistan Bureau of Statistics (PBS) is going to conduct 5 days Training of Trainers (ToT) for upcoming 7<sup>th</sup> Population and Housing Census, the Digital Census from **19<sup>th</sup> December to 23<sup>rd</sup> December, 2022**. After successful completion of this training, the Trainers will be deployed in their respective Census District to further train the field staff (i.e. Enumerators and Supervisors).

- PBS will bear expenses of above mentioned training however the participants will have to manage their own boarding and lodging arrangements. In this regard funds will be transferred to concerned Deputy Commissioner.
- The batch-wise detail of participants and Training Venue is enclosed.
- For further communication and queries please feel free to contact the undersigned at Ph:-061-9330555, Cell 0334-6745488, Whatsapp:0334-6745488

2. It is therefore requested to report at the specified Training Venue on Monday, the **19<sup>th</sup> December, 2022 at 08.00 AM** to attend the subject training please.

Your cooperation in this regard will be highly appreciated.

(Abdul Hameed Sikhani)  
Divisional Coordinator  
Pakistan Bureau of Statistics  
(Multan) Division  
Ph:061-9330555  
Mobile:0334-6745488

Distribution:

- List Enclosed:

Copy for information to:

- Commissioner ( Multan ) Division
- Director Field Services, Pakistan Bureau of Statistics, Islamabad