

**MEETING NOTICE PSB-I**



**No. SO(C-I)2-1/2023  
GOVERNMENT OF THE PUNJAB  
SERVICES & GENERAL ADMINISTRATION  
DEPARTMENT**

**SECTION (CONFIDENTIAL-I)**

Dated Lahore, the 26<sup>th</sup> May, 2023

To

1. The Additional Chief Secretary (Home),  
Government of the Punjab,  
**Home Department**
2. The Secretary,  
Government of the Punjab,  
**Energy Department**
3. The Secretary,  
Government of the Punjab,  
**Cooperatives Department**
4. The Secretary,  
Government of the Punjab,  
**Specialized Healthcare & Medical Education Department**
5. The Secretary,  
Government of the Punjab,  
**Finance Department**
6. The Secretary,  
Government of the Punjab,  
**Environment Department**
7. The Secretary,  
Government of the Punjab,  
**Higher Education Department**
8. The Secretary,  
Government of the Punjab,  
**Livestock & Dairy Development Department**
9. The Secretary,  
Government of the Punjab,  
**School Education Department**

Subject: **MEETING OF THE PROVINCIAL SELECTION BOARD-I (PSB-I).**

I am directed to refer to the subject cited above and to inform that the meeting of the Provincial Selection Board-I (PSB-I) has been scheduled to be held on **30<sup>th</sup> May, 2023 (Tuesday) at 09:30 A.M** in the **Office Chamber of the Chief Secretary**, Punjab Civil Secretariat, Lahore under his Chairmanship. Agenda of the meeting is enclosed.

2. I am further directed to request to kindly make it convenient to attend the meeting on the aforementioned date and time.

  
(IMRAN HABIB)

Section Officer (Confidential-I)

C.C:

1. P.S. to the Secretary (Services), S&GAD
2. PA to Additional Secretary (Confidential) S&GAD

(1)  
**AGENDA OF THE MEETING OF PROVINCIAL SELECTION BOARD-I (PSB-I) SCHEDULED TO BE HELD  
ON 30<sup>TH</sup> MAY, 2023 (TUESDAY) AT 09:30 A.M. UNDER THE CHAIRMANSHIP OF CHIEF SECRETARY**

Sr.	SUBJECT	Posts available for promotion	Number of panelists
<b>ENERGY DEPARTMENT</b>			
1.	Promotion of Electric Inspector (BS-18) to the post of Director Technical (BS-19) on regular basis.	02	01
<b>COOPERATIVES DEPARTMENT</b>			
2.	Promotion of Deputy Registrar/Principal/Vice Principal, Cooperatives Training College, Faisalabad (BS-18+2500 P/M) to the post of Joint Registrar, Chief Auditor/Principal CTC, Faisalabad and Joint Registrar Field Cooperative Societies (BS-19) on regular basis.	12	03
<b>SPECIALIZED HEALTHCARE &amp; MEDICAL EDUCATION DEPARTMENT</b>			
3.	Promotion of Associate Professor of Pulmonology (BS-19) to the rank of Professor of Pulmonology (BS-20).	11	02
4.	Promotion of Professor of Pediatric Pulmonology (BS-20) on Acting Charge basis to the rank of Professor of Pediatric Pulmonology (BS-20) on Regular basis.	01	01
5.	Promotion of Associate Professor of Anaesthesia (BS-19) to the rank of Professor of Anaesthesia (BS-20).	20	01
6.	Promotion of Associate Professor of Radiology (BS-19) to the rank of Professor of Radiology (BS-20).	14	09
<b>COMMUNICATION &amp; WORKS DEPARTMENT</b>			
7.	Promotion of Superintending Engineer (BS-19) to the rank of Chief Engineer (BS-20) through circulation.	06	01
<b>FINANCE DEPARTMENT</b>			
8.	Promotion of District Accounts Officer/Treasury Officer (BS-18) as Inspector of Treasuries & Accounts (BS-19), on regular basis.	06	03
9.	Promotion of Deputy Directors (BS-18), Local Fund Audit, Punjab as Divisional director (BS-19), on regular basis.	08	10
<b>ENVIRONMENT PROTECTION DEPARTMENT</b>			
10.	Promotion of Deputy Director (Tech/BS-18) to the rank of Director (BS-19), Environmental Protection Agency, Punjab.	14	11
<b>HOME DEPARTMENT</b>			
11.	Promotion of Superintendent of District Jail (BS-18) to the post of AIG of Prisons/Superintendent of Central Jail (BS-19).	21	19
<b>HIGHER EDUCATION DEPARTMENT</b>			
12.	Promotion of Chief Instructors (BS-19) to the post of Senior Chief Instructor (BS-20) (Commerce Wing).	14	15
13.	Proforma Promotion to BS-20 in respect of Mr. Abdul Jabbar Qureshi, Professor of Islamiyat (Retired) Govt. Post Graduate College, Sahiwal, Seniority No. 37-A-69.	-	01
<b>LIVESTOCK &amp; DAIRY DEVELOPMENT DEPARTMENT</b>			
14.	Filling up the vacant post of Additional Principal Veterinary Officers (Superintendents/Research Officers (BS-19) in the Directorate of Ex-RIPAR (Now BRI, Pattoki)/Barani LPRI, Kherimurat, Attock.	02	06
15.	Filling up the vacant post of Additional Principal Veterinary Officers (Superintendents/Research Officers (BS-19) on regular basis in the in the Directorate of Livestock Production Research Institute, Bahadurnagar District Okara.	03	09

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Sr.	SUBJECT	Posts available for promotion	Number of panellists
16.	Filling up the vacant post of Additional Principal Veterinary Officers (Superintendent/Officers Incharge/Deputy Directors/ Additional Directors/Manager (BS-19) (Production Wing) on regular basis in the Directorate General (Prod). L&DD Punjab, Lahore.	04	12
17.	Filling up the vacant post of Additional Principal Veterinary Officers and other equivalent posts of (BS-19) on regular basis in the in the Directorate of Breed Improvement L&DD Punjab, Lahore.	14	14
18.	Filling up 12 vacant posts of Principal Veterinary Officer (BS-20) on regular basis under 4-Tier Service Structure under Extension Wing of L&DD Department.	12	36
<b>SCHOOL EDUCATION DEPARTMENT</b>			
19.	Regular Promotion to BS-20 for the post of Director Public Instruction/Addl. D.P.I. (SE/EE), Directors, Principals of Female Officer (General Cadre) working in BS-19.	65	54

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